

**ANNEXURE – “B”****(INSTITUTIONAL INFORMATION)**

(to be filled by the concerned Training Center &amp; cross verified by the Local Inquiry Committee)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)  
Name: Dr. Sonambekar V.R. Age: 53 (Date of Birth-4/7/1970)

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	shalyatantra	1991	A.S.S Ayu. college nashik	Pune

**Teaching Experience**

Designation	Institution	From	To	Total Exp.
Asst. Professor	ASS Ayurved Mahavidyalaya Nashik	1/7/2000	1/1/2006	5 yrs 5 M
Asso. Professor/Reader	ASS Ayurved Mahavidyalaya Nashik	2/1/2006	30/06/2010	4yrs 6 M
Professor	ASS Ayurved Mahavidyalaya Nashik	1/7/2010	till date	11yrs 10 M
Any Other		Grand Total		21 yrs 9 M

2. :

**2) Management/Society/Inst. Information**

01	i) Name of the Society/Institution/ College/University Department:	A.S.S. Ayurved Mahavidyalaya Nashik
	ii) Postal Address, with PIN:	Ganeshwadi, Panchavati, Nashik-422003
	iii) Contact Details:	Mob:9822624890 ,Tele:0253-25131112
02	Society/Institution/College Registration Number and date:	i) Public Trust Act 1950: 9753-JAN-1953.
		ii) Society's Registration Act.1860.: : 571 DTD.21/09/1993.
		iii) Year of establishment: JUNE 1954
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/ <del>No</del> - Marked as Appendix 'A'
03	Hospital Information (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms	Arogyashala Hospital, Nashik Under Process. JUNE 1954..... - Mark as Appendix 'B'
	i) Name of the Hospital	
	ii) Nursing Home Registration No. iii) Establishment Year	
	i) Name of the College/Institute where course is to be conducted:	ASS Ayurved Mahavidyalaya Nashik
	i) Postal Address, with PIN:	Ganeshwadi, Panchavati, Nashik-422 003.
	ii) Contact Details:	Mob : 9822624890
	iv) E-mail ID:	Tele : 0253-2513112

04	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course( s) Fellowship Course in Ksharsutra Approved Intake Capacity...08...Affiliated Since 2011-2012 (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course( s) ..... Required Intake Capacity.....(if necessary Attach separate List) : <b>Not Applicable</b>
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached : Yes. Rs.1,00,000/- UTR NO. IBKL211012057008 dt.12/10/2021 IDBI Bank (Fellowship course in Ksharsutra& Fellowship course in Panchakarma Both)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for i) 2018-2019 ii) 2019-2020 iii) 2020-2021 attached Yes – Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 2021-2022 Rs.15,71,000/- ii) 2022-2023 Rs.18,04,000/- iii) 2023-2024 Rs.21,23,000/-
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. . . . . dated . . . . . Copy of Management Resolution attached? <u>*Yes</u> – Mark as Appendix 'D'
09	Other Information:	
	a) Land:	<u>*Yes/No</u> . If yes, then Area: 27965 sq.ft.
	i) Whether the land is owned by the Applicant Institute/College/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? <u>*Yes</u> – Mark as Appendix 'E'
	ii) Whether the land is registered?	<u>*Yes/No</u> . If yes, Registration Number:..... dated.....at(Place):..... Copy of Land Registration Certificate attached? <u>*Yes</u> – Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	<u>*No</u> . If yes, amount of loan Rs. /mortgaged for Rs . . . . . Copy of Loan/Mortgage Deed attached? <u>*Yes</u> . – Mark as Appendix 'G'
	b) Building: i) Total built-up area:	27965 sq. ft. Certified copy of Building Plan attached? <u>*Yes</u> – Mark as Appendix 'H'

Central Library  
 Total number of Books in library: 11589  
 Books pertaining to concerned Fellowship subject: 126  
 Purchase of latest editions of concerned books in last 3 years:- 46

Journals:

	Journals	Total	concerned Fellowship subject
	Indian	05 National	--
	Foreign	03 International	--

Year / Month up to which latest Indian Journals available: Jan to April 2022  
 Year / Month up to which latest Foreign Journals available:  
 Internet / Med pub / Photocopy facility: Available

Library opening times:

9.30 am to 5.45 pm

Reading facility out of routine library hours:  
(Obtain list of books & journals duly signed by Dean)

not available

3. Recreational facilities: Available

Play  grounds      Gymnasium

4.

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	10	20	03	07	--	--
No. of Students	30	80	10	20	--	--
Status of Cleanliness	--	Adequate	--	--	--	--

5. Residential accommodation for Staff/Paramedical staff: Not Available

6. Ethical Committee (Constitution): YES

7. Medical Education Unit (Constitution) :NO (Specify  
number of meetings held annually & minutes the reof)

8. Any other faculty specificin formation required:(such as Herbalgarden/Panchakarma Unit  
/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach detail